LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

03 MCR - 4 AN M: 50 LOUISTE DE 15 MG

			print clearly) at bottom of page						517		2.1.	10	
Lobbyist's name and permanent business address							Date prepared			Period covered			
Mary T. MacConnell						march 4,			003	month ending			
AMERICAN HEART ASSOCIATION 870 S. ORCHARD, STE. B										(Mo.)	(Day)	(Yr.)	
Ť44	9	OISE, ID 83	705				······································		1	2	28	03	
Item 1	Totals	s of all reportab	ole expenditures made o	or incurred by	Lobby	yist or b	y Lobbyist's Empl	loyer on b	ehalf o	f Lobbyi	st's Employ	/ c r.	
Category of Expenditure Reimbursed Personal Living and Travel Total				Proportionate amounts contributed by each employer (Item 3, at bottom of page.)				loyer (Ide	dentify employers, under				
	s Pertaining to 1 Not Have to b	Lobbying Activity e Reported	Expenditure	Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4		
Enterta Food ar	inment id Refreshm	ent	s_33./7_	\$		_ s		s		\$			
Living.	Accommoda	tions		.		_ -							
Adverti	sing					_ .	<u> </u>	<u> </u>					
Travel				<u></u>		_ .							
Telepho	me estes	nate	80			_ _							
Office Expenses 11 30			30					}					
Other E	xpenses or S	Services											
	•					_ -	<u> </u>						
		Total	s 143.17	s		_ s.		s			S		
Item 2		of each expend	iture of more than fifty	dollars (\$50)									
2 Date Piace					Am	Amount Names of Legislators & Pul			DIIC OTTIC	iais in Grou	2		
П	Continued on	attached page(s)							P		7		
<u></u>					T	Item	1						
INSTRUCTIONS						3	3 Employer(s) Na		Name(s)	and Add	ress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 AMERICAN		ICAN H	HEART ASSOCIATION				
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No. 2	270 S. OHCHARD, STE. B BOISE, ID 83705						
TO	BE FILED V	Pete '	T. Cenatrusa		ļ	No. 3		***************************************					

No. 4

	Date Amount		Name of Legislator Receiving	g or Benefited					
				21 - Artista (1984) Geografia					
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
the L	obbyist was supporting or of	pposing.	Code Subject	Code Subject					
t Code	Bill, Resolution or Other	Appropriation Bill Number	01 Agriculture, horticulture,	17 Health service, medicine, drugs					
table)	Legislative Ident. Number	and Section Number	farming, and livestock	and controlled substances, health					
	11/		02 Amusements, games, athletics	insurance, hospitals					
	# 73		and sports 03 Banking, finance, credit and	18 Higher education					
- A	T 13		investments	19 Housing, construction, codes 20 Insurance (excluding health					
	H 111		04 Children, minors, youth,	insurance (excluding nearing insurance)					
	-		semor citizens	21 Labor, salaries and wages.					
/	HCR8	建全国的人名约尔 副海 "温馨"。	05 Church and religion	collective bargaining					
			06 Consumer affairs	22 Law enforcement, courts,					
131	5 1067		07 Ecology, environment, pollution,	judges, crimes, prisons					
		원화를 되는 하는 항상 그래요	conservation, zoning, land and	23 License, permits					
,	H292		water use	24 Liquor					
	~ , ~		08 Education	25 Manufacturing, distribution and					
			09 Elections, campaigns, voting,	scrvices					
			political parties	26 Natural resources, forest and					
			10 Equal rights, civil rights,	forest products, fisheries, mining					
			minority affairs 11 Government, financing	and mining products 27 Public lands, parks, recreation					
			taxation, revenue, budget,	28 Social insurance, unemployment					
			appropriations, bids, fees, funds	insurance, public assistance,					
			12 Government, county	workmen's compensation					
			13 Government, federal	29 Transportation, highways,					
FICATION	ON: I hereby certify that the	above is a true, complete and	14 Government, municipal	streets and roads					
stateme	nt in accordance with Section	67-6624 idaho Code	15 Government, special districts	30 Utilities, communications,					
			16 Government, state	televisions, radio, newspaper,					
	<u>^</u>			power, CATV, gas					
4.75	4 M //	mill 3/04		31 Other (please specify) heal-					
				toba					